

Waben, Schlangen, Felder

Einzelausstellung von Isabel Reiß // Personal exhibition of Isabel Reiß

07 July - 18 August 2018 (summer break: 23 July - 05 August 2018)

Opening Saturday 07 July 2018, 18:00h Event Thursday 12 July 2018, 19:00h Combs, Lines, Fields. Interactive audioexperiment/ performance by Isabel Reiß and the audience

Event Thursday 09 August 2018, 19:00h Nux comica. Performance by Anne Käthi Wehrli

Event Thursday 16 August 2018, 19:00h Selbsthilfegruppe Solidarity and Europe. Open discussion with an introduction by Cathérine Hug and following barbecue. Feel free to bring material on the subject. Beamer/laptop are provided

Finissage Saturday 18 August 2018, 18:00h with surprise concert by good old Mosh Mosh

The personal exhibition of Isabel Reiß under the title Honeycombs, Snakes, Fields (in German Waben, Schlangen, Felder) is built of her drawings a hyper-textual milieu – and her recent sound compositions – melodic temporalities of repetitive patterns. For Reiß they are tools for inventing a new diagrammatic space of multiplicities and bringing to life the virtualities within the chemical, sub-atomic, molecular and (in)corporeal material in unknown directions to give them an independent life that emerges as a brain, as a mode of unexpected connections that display a gamut of motives and initiate to a 'profane illumination' of micro-perceptions. In Honeycombs, Snakes, Fields the artist deals with four urgent matters: individualism, productivity, information, and solidarity and how they are distributed in the consciousness of the individual(s) and in society. Reiß connects

Diese Ausstellung wird unterstützt von der Stiftung Erna und Curt Burgauer, der Georges und Jenny Bloch Stiftung, und der Dr. Georg und Josi Guggenheim-Stiftung.

Corner College

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Opening Hours

Thu/Fri 16:00h - 19:00h Sat 14:00h - 17:00h

Corner College wird unterstützt von Kultur Stadt Zürich, Fachstelle Kultur Kanton Zürich. Pro Helvetia und Migros-Kulturprozent.



Stadt Zürich Kultur



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these terms with a certain traumatic experience of life in its affective, social and political dimensions. Like the individual, who is supposed to function under the pressures of accelerated endless productivity and growth, rationalization and self-optimization within the Post-Fordist accumulation regime and the psychopathologies of cognitive capitalism with its biopolitical technological command that produces a hypnotic and immersive spiral.

Text: Dimitring Sevova